

AMENDED



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OCT 28 2008

Appendix C

## Supplemental Statement

S.D. SEC. OF STATE

# Candidates, Political Action, Political Party or Ballot Question Committees

## State of South Dakota

State law requires that if any candidate committee for statewide office, political action committee, ballot question committee, or political party receives a contribution of five hundred dollars or more within the fourteen days immediately prior to an election for which a campaign finance disclosure form may be filed, a supplemental statement shall be filed within forty-eight hours of receipt of the contribution.

Full Name of Committee: South Dakota Campaign for Healthy Families

You must list the name, street address, city and state of each contributor, the amount and date of each contribution of \$500 or more.

Name of Contributor	Street Address, City and State	Amount of Contribution	Date of Contribution
Bruce Berger	PO Box 482, Aspen, CO	\$1,000.00	10/24/08
Julia Winiarski	9 Bonita, Napa, CA	\$1,000.00	10/24/08
Kris McCoy	2215 W McLean Ave, Chicago, IL	\$500.00	10/25/08

*The following verification must be completed before submitting report.*

### VERIFICATION OF PERSON MAKING REPORT

I Jan Nicolay (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/25/08

Jan Nicolay  
Treasurer Signature

Submit Supplemental Statement to:  
Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580  
or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

Filed this 28th day of Oct. 08  
Chie Nelson  
SECRETARY OF STATE

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

**County, municipal and school candidates file with the person in charge of the local election.**